

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 871971 | LOT NO. | R 5299 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO | 12E | SUBJECT | 987 | SUBJECT | B34 | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | R | A | D |
| | L | A | T | I | O | N | \$ | E | T |
| | I | E | T | \$ | | | | | |

IN LATE SEPT 1962 NR,
 MORRO CASTLE, IT IS INEFFECTUALLY
 COVERED WITH CAMOUFLAGE NETTING.
 TO LEFT IS MAST-TYPE AERIAL TOPPED
 (3) BY A RECTANGULAR ANTENNA (6)

| | | | | | |
|----------------|-----------------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| OCT 62 | 4 | 2 | B | 2 | 25X11A |
| CLASSIFICATION | SECRET / NE DIT | | CAPTIONED BY | | 900 |

| | | | | | | | | | |
|------------------------------------|--------------|---------|----------|---------------|--------------|----------|--------|-----------|--------------|
| PHOTO NO. | 871972 | LOT NO. | R5299 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO | 12E | SUBJECT | B34 | SUBJECT | 987 | SUBJECT | | SUBJECT | |
| | H | A | V | A | N | A | R | A | D |
| | L | A | T | I | O | N | S | E | T |
| | I | E | T | S | | | | | |
| IN LATE SEPT 1962 NR. | | | | | | | | | |
| MORRO CASTLE. TO LEFT IS MAST-TYPE | | | | | | | | | |
| AERIAL TOPPED BY A RECTANGULAR | | | | | | | | | |
| ANTENNA. | | | | | | | | | |
| (3) | 25X11A | | | | | | | | |
| DATE OF PHOTO | OCT 62 | | TYPE | 3 | QUALITY | 2 | CLASS | B | NO. OF CARDS |
| CLASSIFICATION | Secret/NFD'S | | | | CAPTIONED BY | | JP | | |

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 871973

LOT NO. R5299

MAP REFERENCE

C

LATITUDE

23-09N

LONGITUDE

82-32W

COUNTRY

Cuba

PROVINCE

AREA NO

12E 987

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H A V A N A

R A D A R

15 IN S T A L

L A T I O N

30 S E T U P

35 B Y \$ D U

1 E T \$

IN LATE SEPT 1962 NR. FOOT OF MORRO

CASTLE TOWARD THE SEA.

(3)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Oct.

62

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B

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CLASSIFICATION

Secret / NFD's

CAPTIONED BY

JP

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 871974 LOT NO. R5299 MAP REFERENCE C LATITUDE 2309N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

AREA NO 12-E SUBJECT 3GB SUBJECT ALB

HAVANA LIGHT HOUSE
 BOOTH 225 METER S.W.
 FRADAR INSTALLATION.

BLDG. IN CENTER IS ONNAVAL
 CAMP.

3-30

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 6 | 3 | 1 | B | 2 |

CLASSIFICATION Secret / NFD.5

CAPTIONED BY JP

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------|----------|---------------|--------------|-----------|--|-----------|--|---------------|--|------|---------|-------|--------------|---------|--|---|---|---|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | |
| 871975 | | R5299 | | C | | 23-09N | | 82-22W | | | | | | | | | | | | | |
| COUNTRY | | | PROVINCE | | | | | | | | | | | | | | | | | | |
| Cuba | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | |
| 12E | | 3GB | | | | | | | | | | | | | | | | | | | |
| H A V A N A | | B L D G | | O N N A V A | | | | | | | | | | | | | | | | | |
| L C A M P | | W | | O F | | R A D A R | | | | | | | | | | | | | | | |
| M S T A L L A T I O N | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: right;">25X11A</div> <table border="1" style="width: 100%;"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td colspan="2">Oct 6 2</td> <td>3</td> <td>1</td> <td>B</td> <td>1</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | Oct 6 2 | | 3 | 1 | B | 1 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | |
| Oct 6 2 | | 3 | 1 | B | 1 | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | |
| Secret/NF DIS | | JP | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: right;">670 918791</div> | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO.

LOT NO.

R 5298

MAP REFERENCE

C

LATITUDE

23-09N

LONGITUDE

82-22W

871976

Cuba

PROVINCE

AREA NO

12E

SUBJECT

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SUBJECT

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SUBJECT

B34

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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NOTE: TWO AERIAL MATTS TO RIGHT
OF BLDG. ABANDONED TRENCH NR. FENCE.

25X11A

(2)

3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

OCT

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CLASSIFICATION

SECRET/NF DIS

CAPTIONED BY

CP

FORM NO. 174

1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 871977

LOT NO. R5398

MAP REFERENCE C

LATITUDE 23-09N

LONGITUDE 82-22W

COUNTRY

Cuba

PROVINCE

AREA NO

12E

SUBJECT

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SUBJECT

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SUBJECT

B34

SUBJECT

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NOTE: TWO AERIAL MASTS TO RIGHT

OF BLDG. & ABANDONED TRENCH NR. FENCE.

25X11A

3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

Secret/NF D-3

CAPTIONED BY

(S)

FORM NO. 174
1 Jan 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|-----------|-------------------|---------|---------|---------------|-------|----------|--------|-----------|-----------|
| PHOTO NO. | 871978 | LOT NO. | R-5910 | MAP REFERENCE | C | LATITUDE | 14 32N | LONGITUDE | 49 08E |
| COUNTRY | Aden Protectorate | | | | | | | | |
| AREA NO. | 26K | SUBJECT | ALG | SUBJECT | C88 | SUBJECT | D22 | SUBJECT | |
| | M U K A | 5 | L L A | 10 | (W R) | | F R | 15 | E I G A T |
| | D H O W | 25 | U S E D | 30 | | | N | 35 | G U L F |
| | F | 45 | A D E N | 50 | | | | | |

| | | | | | | | | |
|----------------|-----------------------|---------------|---|------|-----------------------|-------|--------------|-----------|
| 2-6-30 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTEL |
| | 62 | 4 | 2 | 4 | 3 | | | |
| CLASSIFICATION | O U O | | | | CAPTIONED BY | | JTC | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | | | |

PHOTO NO. 871979 LOT NO. R-5810 MAP REFERENCE C LATITUDE 14 32N LONGITUDE 49 08E

COUNTRY ADEN PROTECTORATE PROVINCE
 AREA NO 26K SUBJECT 222 SUBJECT AHC SUBJECT ADN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 M U K A L L A (NR) B A R D I N E
 D R Y I N G 0 2 B E A R N S
 M E U B E D F O R FERTILIZER, SOME

FOR HUMAN CONSUMPTION.

6-24
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS
 6 2 4 2 4 3
 CLASSIFICATION OUD CAPTIONED BY JTC
 STATINTEL

PHOTO NO. 871980 LOT NO. R. 5210 MAP REFERENCE C LATITUDE 14 32N LONGITUDE 49 08E
 COUNTRY ADEN PROTECTORATE PROVINCE
 AREA NO 26K SUBJECT 022 ADH SUBJECT HON SUBJECT \$ A A D I N G S
 M U K A L L A (N R) 10 30 35 40
 D R K I N G 0 N B E R H. 40
 M E U B E D F O R FERTILIZER, SOME
 FOR HUMAN CONSUMPTION.

2-24

STATINTEL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 62 | 4 | 2 | 4 | 3 |

CLASSIFICATION 0000 CAPTIONED BY JEC

FORM NO 174 1 Jan 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

EPO 918791

PHOTO NO. 871981

LOT NO. R-5210

MAP REFERENCE

C

LATITUDE

14 32N

LONGITUDE

49 08E

COUNTRY

ADEN PROTECTORATE

PROVINCE

AREA NO

26K

SUBJECT

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SUBJECT

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SUBJECT

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M U K A L L A

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DATE OF PHOTO

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NO. OF CARDS

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CLASSIFICATION

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CAUTIONED BY

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STATINTEL

FORM NO. 174

1 Jun 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

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|-----------|-------------------|---------|--------|---------------|-------------------|----------|--------|-----------|--------|
| PHOTO NO. | 871982 | LOT NO. | R-5210 | MAP REFERENCE | C | LATITUDE | 14 32N | LONGITUDE | 49 08E |
| COUNTRY | ADEN PROTECTORATE | | | | | | | | |
| AREA NO. | 26K | SUBJECT | 666 | SUBJECT | AGP | SUBJECT | | SUBJECT | |
| | M U K A | L L A | | | N A T I V E | | | D H O W | |
| | U C. | W I T H | | | P R I M I T I V E | | | | |
| | O O L \$ | | | | | | | | |

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| DATE OF PHOTO | 8-30 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | 6 | 2 | 4 | 2 | 4 | 2 | | | |
| CLASSIFICATION | O U O | | | | CAPTIONED BY | | JSC | | |

STATINTEL

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

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|---|-----------------------|------------------------|-------------------------|--------------------------|
| PHOTO NO. | LOT NO. R-5210 | MAP REFERENCE C | LATITUDE 14 32 N | LONGITUDE 49 08 E |
| COUNTRY ADEN PROTECTORATE | PROVINCE | | | |
| AREA NO. 26K | SUBJECT CB 2 | SUBJECT | SUBJECT | SUBJECT |
| M U K A L L A | 10 T O W N | 15 L K S | 20 | 40 |
| | 25 | 30 | 35 | |
| | 45 | 50 | | |
| <div style="text-align: right;">STATINTEL</div> | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
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| CLASSIFICATION | | CAPTIONED BY | | |
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| <div style="text-align: right;">STATINTEL</div> | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | |
| PHOTO ANALYSIS REPORT | | | | |

PHOTO NO.

871984

LOT NO.

R-5210

MAP REFERENCE

C

LATITUDE

14 32N

LONGITUDE

07 08E

COUNTRY

ARMY PROTESTANT

PROVINCE

AREA NO

26K

SUBJECT

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SUBJECT

SUBJECT

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SUBJECT

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STATINTEL

DATE OF PHOTO

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CAPTIONED BY

JTC

FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918701

PHOTO NO.

871985

LOT NO.

R-5210

MAP REFERENCE

C

LATITUDE

14 32N

LONGITUDE

49 08E

COUNTRY

ADEN PROTECTORATE

PROVINCE

AREA NO

26K

SUBJECT

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2-6-24

DATE OF PHOTO

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CLASSIFICATION

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CAPTIONED BY

see

FORM NO. 17
1 Jan 55

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

571986

LOT NO.

R-5210

MAP REFERENCE

C

LATITUDE

14 32N

LONGITUDE

49 08E

COUNTRY

ADEN PROTECTORATE

PROVINCE

AREA NO.

026K

SUBJECT

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DATE OF PHOTO

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CLASSIFICATION

CAPTIONED BY

FORM NO. 1
1 Jun 68

74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

871987

LOT NO.

R-5210

MAP REFERENCE

C

LATITUDE

14 32N

LONGITUDE

49 08E

COUNTRY

ADEN PROTECTORATE

PROVINCE

AREA NO

026K

SUBJECT

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SUBJECT

SUBJECT

MUKALLA (NR)

BEACH

SHAWAY [17] LANE 5.

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STATINTL

1-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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CAPTIONED BY

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FORM NO. 1 Jan 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

871988

LOT NO.

R 50-0

MAP REFERENCE

C

LATITUDE

14 30N

LONGITUDE

117 05E

COUNTRY

ARMY

PROVINCE

AREA NO.

GRK

SUBJECT

AHC

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STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM 150-1 Jan 56

74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | | | | | | | |
|---|------------------|---------------|---------|--------|--|---------------|-----|------|----------|--------------|--|-----------|--------|----|--|
| PHOTO NO. | 871990 | | LOT NO. | R-5910 | | MAP REFERENCE | C | | LATITUDE | 10 32N | | LONGITUDE | 69 01E | | |
| COUNTRY | APRIL PROTECTIVE | | | | | | | | | | | | | | |
| AREA NO. | 26K | | SUBJECT | C68 | | SUBJECT | AKU | | SUBJECT | D22 | | SUBJECT | UD. | | |
| M | | U | | K | | A | | L | | A | | (N | | R) | |
| O | | N | | C | | O | | A | | B | | R | | O | |
| M | | U | | K | | A | | L | | A | | N | | E | |
| O | | F | | F | | F | | F | | F | | F | | F | |
| <div style="text-align: right;">STATINTEL</div> <div style="border: 1px solid black; width: 100px; height: 30px; margin: 10px auto;"></div> | | | | | | | | | | | | | | | |
| 2-6-28 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLAS | | NO. OF CARDS | | 3 | | | |
| E | | 2 | | 4 | | 2 | | 4 | | 3 | | 3 | | | |
| <div style="display: flex; justify-content: space-between;"> <div>CLASSIFICATION</div> <div>0110</div> <div>CAPTIONED BY</div> <div>JCC</div> </div> | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div>FORM NO. 174</div> <div>USE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> <div>GPO 918791</div> </div> | | | | | | | | | | | | | | | |

PHOTO NO. 871991 LOT NO. R-5210 MAP REFERENCE C LATITUDE 14 32 N LONGITUDE 49 08 E

COUNTRY ADEN PROTECTORATE PROVINCE

AREA NO. 026 K SUBJECT AHC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M U K A L L A F I S H I N G D A O

W I 0 N B E A R H

2-24-

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

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CLASSIFICATION 0000 CAPTIONED BY JRE

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 218791

PHOTO NO. 871992
 LOT NO. R 5210
 MAP REFERENCE C
 LATITUDE 14 32 N
 LONGITUDE 49 08 E

| CO-ENTRY | ADEN PROTECTORATE | PROVINCE | | | | | | | | | | |
|----------|-------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|
| AREA NO | 026 K | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | 062 | D22 | | | | | | | | | 20 |
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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

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| PHOTO NO. | 871993 | | LOT NO. | A 5210 | | MAP REFERENCE | K | | LATITUDE | 101 33 N | | LONGITUDE | 97 1 E | |
| COUNTRY | Laos | | | | PROVINCE | | | | | | | | | |
| AREA NO. | 326 K | | SUBJECT | AHC | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | 10 | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | |
| | 30 | | | | | | | | | | | | | |
| | 35 | | | | | | | | | | | | | |
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| 24 | | | | | | STATINTEL | |
| DATE OF PHOTO | 6.2 | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | | | | | | | |
| CLASSIFICATION | 174 | | CAPTIONED BY | | | | |
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|------------|-------------------|-----------|---------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 871994 | LOT NO. | R-5210 | MAP REFERENCE | C | LATITUDE | 12 39N | LONGITUDE | 43 25E |
| COUNTRY | Aden Protectorate | | | | | | | | |
| AREA NO. | 26 K | SUBJECT | AKS D2C | SUBJECT | | SUBJECT | | SUBJECT | |
| PERIM | | IB LAND | | DIRT | | 20 | | A | |
| IR FIELD | | LOCATED | | IN | | 40 | | | |
| CLEAR AREA | | IN R. FG. | | | | | | | |

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STATINTEL

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|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 8 | 2 | 4 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | |
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|---|----------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 871995 | LOT NO. | R-5073 | MAP REFERENCE | U | LATITUDE | 68 10 N | LONGITUDE | 39 45 E |
| COUNTRY | THAILAND | | PROVINCE | | | | | | |
| AREA NO. | C 51 N | SUBJECT | 984 | SUBJECT | D21 | SUBJECT | | SUBJECT | |
| | S | V | Y | A | T | O | Y | N | O |
| | E | N | - | T | Y | P | E | R | A |
| | L | I | N | B | X | G. | | | |
| SERIES. SEE CIA _____ (2, 23) 25X11A DATE OF PHOTO: JULY 62 TYPE: H QUALITY: 2 CLASS: B NO. OF CARDS: 2 CAPTIONED BY: VLW CLASSIFICATION: SECRET DISSEM PHOTO ANALYSIS REPORT (14) FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS GPO 018791 | | | | | | | | | |

| | | | | | | | | | |
|--|--------------|---------|--------------|----------------|-----|----------|---------|--------------|---------|
| PHOTO NO. | 871996 | LOT NO. | R-5023 | AAAP REFERENCE | C | LATITUDE | 68 10 N | LONGITUDE | 39 45 E |
| COUNTRY | 21580 | | | | | | | | |
| AREA NO | C 51 N | SUBJECT | 984 | SUBJECT | D21 | SUBJECT | 9E1 | SUBJECT | |
| | 8 | V | Y | A | T | Y | N | O | 8 |
| | E | N | - | T | Y | P | E | R | A |
| | L | I | N | B | K | S | | | |
| 25 30 35 40 45 50 NOTE AIRCRAFT OVER- HEAD. PT. 2 OF 14 PT SERIES. SEE CEA. (2, 20, B) 25X11A | | | | | | | | | |
| DATE OF PHOTO | LATE JULY 62 | TYPE | H | QUALITY | I | CLASS | B | NO. OF CARDS | 3 |
| CLASSIFICATION | S/UF DISSEM | | CAPTIONED BY | | FLW | | | | |

| | | | | | | | | |
|--|----------|---------|---------|---------------|--------------|----------|---------|---------|
| PHOTO NO. | 871997 | LOT NO. | 7-2023 | MAP REFERENCE | U | LATITUDE | 33 10 N | 37 45 E |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO. | 1112 | SUBJECT | 984 | SUBJECT | 021 | SUBJECT | | SUBJECT |
| | 5 | | 10 | | 15 | | 20 | |
| | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |
| B A B L E N A V I G A T I O N A L R A D A R @ C E N T E R . P T 3 O F 14 PT SERIES. SEE CIA (2, 23) | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | |
| JULY 1964 | | 1 | 1 | B | 2 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| 1/UP 2112E11 | | | | V L W | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | |

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|-----------|--------|--|---------|------|----------|---------------|-------|--|----------|-------|--|-----------|--------------------------------|--|
| PHOTO NO. | 871998 | | LOT NO. | | | MAP REFERENCE | | | LATITUDE | | | LONGITUDE | | |
| COUNTRY | | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | SUBJECT | D 20 | | SUBJECT | 9 E 0 | | SUBJECT | A M 0 | | SUBJECT | C 2 6 | |
| | | | S | | | | | | 10 | | | | 15 | |
| | | | | | | | | | | | | | N O | |
| | | | | | | | | | | | | | 20 | |
| | | | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | Q | |
| | | | | | | | | | | | | | 35 | |
| | | | | | | | | | | | | | B L O G | |
| | | | | | | | | | | | | | 50 | |
| | | | | | | | | | | | | | AIRCRAFT OVERHEAD | |
| | | | | | | | | | | | | | PT 4 OF 14 PT. SERIES. SEE QIA | |
| | | | | | | | | | | | | | (2, 20, 23) | |
| | | | | | | | | | | | | | 25X11A | |
| | | | | | | | | | | | | | 4 | |
| | | | | | | | | | | | | | 3 | |
| | | | | | | | | | | | | | CAPTIONED BY | |
| | | | | | | | | | | | | | CLASSIFICATION | |
| | | | | | | | | | | | | | 174 USE PREVIOUS EDITIONS | |
| | | | | | | | | | | | | | PHOTO ANALYSIS REPORT | |
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|--|---------------------------|---|---------|--------|---------|---------------|--------------|---|--------------|---------|---|-----------|---------|---|
| PHOTO NO. | 871999 | | LOT NO. | R-5073 | | MAP REFERENCE | L | | LATITUDE | 68 10 N | | LONGITUDE | 39 45 E | |
| COUNTRY | LIBERIA | | | | | | | | | | | | | |
| AREA NO. | 051N | | SUBJECT | D20 | | SUBJECT | 9E0 | | SUBJECT | AND | | SUBJECT | C2G | |
| | 5 | | | 5 | | | 10 | | | 15 | | | 20 | |
| | B | V | Y | A | T | O | Y | N | O | B | M | Y | N | O |
| | 25 | | | | | | 30 | | | 35 | | | 40 | |
| | E | A | N | T | E | N | N | A | B | O | N | B | L | D |
| | 45 | | | | | | 50 | | | | | | | |
| | CENTER AIRCRAFT OVERHEAD. | | | | | | | | | | | | | |
| PT 5 OF 14 PT SERIES, SEE CEA | | | | | | | | | | | | | | |
| (2,20,23) | | | | | | | | | | | | | | |
| 25X11A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | |
| DATE JULY 6 2 4 | | | | | 2 | | B | | B | | | | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | | | | | | | |
| S/NF DIZEM | | | | | | | VLW | | | | | | | |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | | | | | | |

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|---|--------|-------|---------|---------|----------|---------------|----|--------------|----------|---------|---|-----------|---------|------|
| PHOTO NO. | 872000 | | LOT NO. | R-5073 | | MAP REFERENCE | C | | LATITUDE | 68 10 N | | LONGITUDE | 39 45 E | |
| COUNTRY | LIBYA | | | | PROVINCE | | | | | | | | | |
| AREA NO. | C51N | | SUBJECT | C2G D20 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | 5 | | | 5 | | | 10 | | | 15 | | | 20 | |
| | 3 | V | Y | A | T | O | Y | N | O | 3 | M | Y | 3 | 21/2 |
| | 25 | | | | | | 30 | | | 35 | | | 40 | |
| | 45 | | | | | | 50 | | | | | | | |
| PT. 6 OF 14 PT. SERIES | | | | | | | | | | | | | | |
| SEE CIA | | | | | | | | | | | | | | |
| (3, 7) | | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 30 | | | | |
| LATE JULY | | 6 2 4 | | 2 | | B | | - 3 | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | |
| S/NF DIXON | | | | | | | | VLR | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | |
| FORM NO. 174 1 Jan 51 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | | | | |

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|---|--|--------|--|----------|--|---------|--|---------------|--|--------------|--|----------|--|---------|--|---------------|--|---------|--|
| PHOTO NO. | | 872001 | | LOT NO. | | R-5773 | | MAP REFERENCE | | L | | LATITUDE | | 61 10 N | | LONGITUDE | | 57 45 E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 8 51 N | | | | D20 | | | | | | | | | | | | | | | |
| 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | |
| 8 57 | | | | 25 | | 30 | | 35 | | 40 | | 45 | | 50 | | PT 7 OF 14 PT | | | |
| SERIES. <u>SEC CIA</u> | | | | | | | | | | | | | | | | | | | |
| (2) | | | | | | | | | | | | | | | | | | | |
| 25X11A | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | | | | | | | |
| JULY 6 2 4 2 5 1 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| S/NE DISSEM | | | | | | | | | | H. H. | | | | | | | | | |
| FORM 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | | | | | | | | | | | |

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|-------------------|--|--------|--|----------|--|---------|--|---------------|--|--------------|--|----------|--|-----------------|--|-----------|--|---------|--|---------|--|----------|--|
| PHOTO NO. | | 872003 | | LOT NO. | | R-5073 | | MAP REFERENCE | | C | | LATITUDE | | 68 10 N 39 45 E | | LONGITUDE | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | | | | | | | | | |
| 288R | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | C 51 N | | SUBJECT | | D20 | | SUBJECT | | ALB | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| 8 | | V | | Y | | A | | T | | O | | V | | N | | O | | 3 | | M | | Y | |
| B | | I | | B | | L | | E | | N | | A | | V | | I | | G | | A | | T | |
| A | | R | | K | | E | | R | | @ | | R. | | | | | | PT | | 9 | | OF 14 PT | |
| SERIES. SEE CEA | | | | | | | | | | | | | | | | | | | | | | | |
| (2,30) | | | | | | | | | | | | | | | | | | | | | | | |
| 25X11A | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | | | | | | | | | | | |
| LATE JULY 62 | | | | A | | 2 | | B | | 2 | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | |
| S/NF DISSEM | | | | | | | | YCW | | | | | | | | | | | | | | | |
| FORM 174 1 Jan 54 | | | | | | | | | | | | | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|-----------|---------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 872005 | LOT NO. | R-5023 | MAP REFERENCE | C | LATITUDE | 68 10 N | LONGITUDE | 39 45 E |
| COUNTRY | LIBERIA | | | | | | | | |
| AREA NO. | C 51 N | SUBJECT | ARMO D20 | SUBJECT | | SUBJECT | | SUBJECT | |
| | S | Y | Y | A | T | 0 | Y | N | 0 |
| | S | | B | T | A | T | 1 | 0 | N |
| | | | | | | | | | |

PT. SERIES. SEE —————

(2, 23)

25X11A

| | | | | | |
|-------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| LATE JULY 6 2 4 2 | | | B | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| B/NP DISSEM | | | VLW | | |

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|-----------------|---------|---------|----------|---------------|--------------|----------|-----------------|-----------|---------|
| PHOTO NO. | 872006 | LOT NO. | R-5093 | MAP REFERENCE | C | LATITUDE | 63 10 N | LONGITUDE | 39 45 E |
| COUNTRY | VIETNAM | | PROVINCE | | | | | | |
| AREA NO. | C 51 N | SUBJECT | D 20 | SUBJECT | | SUBJECT | | SUBJECT | |
| | S V Y A | 5 | 7 0 | Y | N 0 | 3 | 14 Y | 15 | 1 |
| | 6 7 | 25 | | | 30 | | | 35 | |
| | | 45 | | | 50 | | Pt. 12 OF 14 PT | | |
| SERIES. SEE CEA | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| LATE JULY 6 2 4 | | 2 | 5 | 1 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| S/NF DISEM | | | | VLW | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

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|---------------------------|--|----------------|--|-----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 872007 | | LOT NO. R-5023 | | MAP REFERENCE C | | LATITUDE 10 N | | LONGITUDE 104 45 E | |
| COUNTRY VIETNAM | | | | PROVINCE | | | | | |
| AREA NO. 1 | | SUBJECT D20 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | 5 | | 10 | | 15 | | 20 | |
| 2 | | 25 | | 30 | | 35 | | 40 | |
| 3 | | 45 | | 50 | | PT. 13 OF 14 PT. | | | |
| SERIES SEE CIA | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JUL 1 6 | | 4 | | 2 | | B | | 2 | |
| CLASSIFICATION E/NF DILEM | | | | CAPTIONED BY V. C. J. | | | | | |

FORM NO. 174 1 Jan 55 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | | |
|--|--------------------|---------|--------|---------------|-------------|----------|----|---------|----|---------|
| PHOTO NO | 872008 | LOT NO. | R-5073 | MAP REFERENCE | C | LATITUDE | 68 | 10 N | 39 | 45 E |
| COUNTRY | LIBERIA | | | | | | | | | |
| AREA NO | C 51 N | SUBJECT | 020 | SUBJECT | AMO | SUBJECT | | SUBJECT | | SUBJECT |
| | S | V | Y | A | T | O | Y | N | O | S |
| | B | A | B | L | E | C | O | M | M | N |
| | F | A | C | I | L | I | T | Y | | |
| | PT SERIES. SEE CIA | | | | | | | | | |
| | (2, 23) | | | | | | | | | |
| | 25X11A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | |
| LATE JULY | 62 | 4 | 2 | B | 2 | | | | | |
| CLASSIFICATION | S / NE D-DEM | | | | CAPTURED BY | VLW | | | | |
| <div style="display: flex; justify-content: space-between;"> FORM 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 </div> | | | | | | | | | | |

PHOTO NO.

872009

LOT NO.

R 5214

MAP REFERENCE

C

LATITUDE

28 01 S

LONGITUDE

176 44 E

COUNTRY

NEW ZEALAND

PROVINCE

NORTH ISLAND

AREA NO.

22R

SUBJECT

AGS

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KAWERAU

PAPER

MARCH

NEW WINDER

UNDERGOING

TRIALS

DATE OF PHOTO

Sept 62

TYPE

1

QUALITY

1

CLASS

6

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

STATINTEL

CLASSIFICATION

OUO

CAPTIONED BY

G.H.

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 518791

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|----------|---------------|---------|-----------------------|---------------|--------------|----------|------------------|-----------|----------|
| PHOTO NO | 872010 | LOT NO | R 5214 | MAP REFERENCE | C | LATITUDE | 38 01 S | LONGITUDE | 176 44 E |
| COUNTRY | NEW ZEALAND | | PROVINCE NORTH ISLAND | | | | | | |
| AREA NO | 22R | SUBJECT | AGJ | SUBJECT | | SUBJECT | | SUBJECT | |
| | K A W E R A U | | | | 10 P A P E R | | 15 M A C H | | 20 |
| | N E D C | | U A | | 30 N | | 35 C O N T R O L | | 40 |
| | A N E L | | | | 50 | | | | |

| | | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 62 | | | B1 | 1 | 6 | 1 | STATINTL |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| OUO | | | | | AH | | |

PHOTO ANALYSIS REPORT

GPO 578791

PHOTO NO. 872012 LOT NO. R5214 MAP REFERENCE E LATITUDE 38 01 S LONGITUDE 176 44 E

COUNTRY NEW ZEALAND PROVINCE NORTH ISLAND

AREA NO 22R SUBJECT AGJ

K A W E R A U A D M I N I S T R A T

I O N B L U C K

18

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Sept 6 2 4 1 6 1 STATINTL

CLASSIFICATION 000 CAPTIONED BY RN PHOTO ANALYSIS REPORT GPO 918791

| | | | | | | | | | |
|----------------|-------------|---------|--------------|---------------|--------------|-----------|--------|-----------|--------|
| PHOTO NO. | 872014 | LOT NO. | R5247 | MAP REFERENCE | C | LATITUDE | 47-22N | LONGITUDE | 03-22E |
| COUNTRY | Switzerland | | | | | | | | |
| AREA NO. | 329M | SUBJECT | 18 | SUBJECT | | SUBJECT | | SUBJECT | |
| | ZURICH | | KANTON | | | | HOB | | P |
| | TAL | | PHARMACY | | | | | | ST |
| | LLS | | | | | | | | |
| | | | | | | STATINTEL | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| Oct 62 | | 1 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| DRLO | | | GP | | | | | | |

GPO 918791

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|--------------------------------|---------------------|----------|------------|-----------------|--------------|---------------|---------|-----------|--------|
| PHOTO NO. | 872020 | LOT NO. | R 5247 | MAY REFERENCE | C | LATITUDE | E 5-40N | LONGITUDE | 12-35E |
| COUNTRY | DENMARK | PROVINCE | Copenhagen | | | | | | |
| AREA NO. | 311M | SUBJECT | CIB | SUBJECT | | SUBJECT | | SUBJECT | |
| | C O P E N H A G E N | | | | | B Y G E H U B | | | |
| | P H A R M A C Y | | | | O R D E R | | P A C K | | |
| | i n g . | | | | | | | | |
| | | | | | | STATINTEL | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 2 Oct 62 | | I | I | I | I | | | | |
| CLASSIFICATION | | one | | CAPTIONED BY JP | | | | | |
| FORM 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|---------------------|---------|---------------------|---------------|---|-----------|--------|-----------|--------|
| PHOTO NO. | 872021 | LOT NO. | R 5247 | MAP REFERENCE | C | LATITUDE | 55-40N | LONGITUDE | 12-35E |
| COUNTRY | Denmark | | PROVINCE Copenhagen | | | | | | |
| AREA NO. | 7 | SUBJECT | C18 | SUBJECT | | SUBJECT | | SUBJECT | |
| | 31/m | | | | | | | | |
| | C O P E N H A G E N | | | | | | | | |
| | P I T A R M A C Y | | | | | | | | |
| | \$. | | | | | | | | |
| | | | | | | STATINTEL | | | |
| DATE OF PHOTO | 9 | TYPE | | CLASS | | | | | |
| | | | | | | | | | |
| NO. OF CARDS | 1 | | 1 | 4 | 1 | | | | |
| CLASSIFICATION | O c t 6 2 | ous | CAPTIONED BY SP | | | | | | |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 912791 | | | | | | | | | |

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[illegible]

PHOTO NO. 872025 LOT NO. R5247 MAP REFERENCE C LATITUDE 55-40N LONGITUDE 12-35E

COUNTRY Denmark PROVINCE Copenhagen

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7311 M | C18 | | | | | | | | |
| C O P E N H A G E N | | | | | | | | | |
| P H A R M A C Y | | | | | | | | | |

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 62 | 3 | 2 | 4 | 1 |

CLASSIFICATION *out* CAPTIONED BY *gp*

STATINTEL

PHOTO NO.

872026

LOT NO.

R 5247

MAP REFERENCE

C

LATITUDE

55-40N

LONGITUDE

12-35E

COUNTRY

Denmark

PROVINCE

Copenhagen

AREA NO

7311M

SUBJECT

C18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O P E N H A G E N
P H A R M A C Y

B Y G E H U S

9

DATE OF PHOTO

Oct 6 2

TYPE

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QUALITY

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CLASS

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NO. OF CARDS

1

STATINTEL

CLASSIFICATION

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CAPTIONED BY

gdp

FORM NO. 174
1 Jan 58

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 872027 LOT NO. R5247 MAP REFERENCE C LATITUDE 55-40N LONGITUDE 12-35E

COUNTRY Denmark PROVINCE Copenhagen

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7311M | C18 | | | | | | | | |
| C | O | P | E | N | H | A | G | E | N |
| P | H | A | R | M | A | C | Y. | | |
| H | I | N | G. | | | | | | |

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 62 | 1 | 1 | 4 | 1 |

CLASSIFICATION OUD CAPTIONED BY gp

PHOTO NO. 872029

LOT NO. R5247

MAP REFERENCE C

LATITUDE 55-40N LONGITUDE 12-35E

COUNTRY

Denmark

PROVINCE

Copenhagen

AREA NO.

7311 M

SUBJECT

C18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O P E N H A G E N

R i g \$

H o \$

P i T A L D H A R M A C Y

\$ O L U T

i O N \$ T E R i L i Z E R.

STATINTL

9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Oct

6

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4

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CLASSIFICATION

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CAPTIONED BY

GP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPC 918791

[illegible]

PHOTO NO. 872031 LOT NO. R5247 MAP REFERENCE C LATITUDE 55-40N LONGITUDE 12-35E

COUNTRY Denmark PROVINCE Copenhagen

AREA NO 7311 M SUBJECT C18

C O P E N H A G E N R i G \$ H O \$

P I T A L P H A R M A C Y

45 50

9 STATINTEL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Oct 62 1 1 4 1

CLASSIFICATION: OUC CAPTIONED BY Jp

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

[illegible]

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---|--------|---|---------|---|---------|---|---------------|---|---|---|----------|---|--------|---|-----------|--|------------|--|---------|--|--|--|
| PHOTO NO. | | 872033 | | LOT NO. | | R 5247 | | MAP REFERENCE | | C | | LATITUDE | | 55-40N | | LONGITUDE | | 12-35E | | | | | |
| COUNTRY | | | | | | Denmark | | | | | | PROVINCE | | | | | | Copenhagen | | | | | |
| AREA NO. | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| 7311M | | | | C18 | | | | | | | | | | | | | | | | | | | |
| C | O | P | E | N | H | A | G | E | N | | R | I | G | S | H | O | | | | | | | |
| P | I | T | A | L | | | | | | | | | | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| Oct | 62 | 3 | 1 | 4 | 1 |

CLASSIFICATION: ouo

CAPTIONED BY: [Signature]

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|-----------|---------------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 872034 | LOT NO. | R5253 | MAP REFERENCE | C | LATITUDE | 54 15 N | LONGITUDE | 37 31 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B167N | SUBJECT | 9-6 | SUBJECT | 9-1 | SUBJECT | 25-1 | SUBJECT | |
| | M O S C O W | | | | | | | | |
| | M I S S I L E | | | | | | | | |
| | A D E | | | | | | | | |

| | | | | | | | | | |
|----------------|--------|------|-----|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | 27 Nov | TYPE | 624 | QUALITY | 4 | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| 0220 | | | | | | | | | |

STATINTEL

[illegible]

PHOTO NO. 872036 LOT NO. R 5186 MAP REFERENCE C LATITUDE 06 10 S LONGITUDE 106 49 E

COUNTRY INDONESIA PROVINCE JAVA

AREA NO 33T SUBJECT AKY C52 SUBJECT 10 SUBJECT 15 SUBJECT 20

D J A K A R T A P R E S I D E N T

S U K A R N O I N S P E C T O R

P A S S H I G H W A Y Road opened

for Asian games.

| | | | | | | | |
|---------------------|--|--|------|-----------------|-------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Aug. 6 2 | | | 4 | 2 | 6 | 2 | STATINTEL |
| CLASSIFICATION 0200 | | | | CAPTIONED BY AN | | | |

[illegible]

| | | | | | | | | | |
|---|--|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 872038 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | | AKY | | 10 | BY - P | 15 | ASS | 20 | H |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| <p>LK9. south at Sta. 16+750 to end of Sub-base laydown at Sta. 17+000.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| Aug 62 | | 7 | 2 | 6 | 1 | STATINTEL | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 174 | | H N | | | | | | | |

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|--------------------------------------|-----------|---------|----------|--------------------------|---|----------|--------------|----------------------|----------|
| PHOTO NO. | 872039 | LOT NO. | R 5186 | MAP REFERENCE | C | LATITUDE | 06 10 S | LONGITUDE | 106 49 E |
| COUNTRY | INDONESIA | | PROVINCE | | | | | | |
| AREA NO. | 33T | SUBJECT | AKY | SUBJECT | | SUBJECT | | SUBJECT | |
| D J A K A R T A | | 10 | | S OUT H E R N | | 20 | | T | |
| E R M I N U S | | 30 | | F B Y - P A S S | | 40 | | H | |
| I G H W A Y | | 50 | | | | | | at Bogor Road, | |
| Partial installation of box culvert. | | | | | | | | | |
| 28 | | | | | | | | | |
| DATE OF PHOTO | Aug. | 6 | 2 | 4 | 2 | 6 | 1 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | | | | | | STATINTL | | |
| 000 | | | | | | | CAPTIONED BY | | |
| | | | | | | | R2 | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

PHOTO NO.

872040

LOT NO.

P5269

ANAP REFERENCE

C

LATITUDE

5404 N

LONGITUDE

1354 E

COUNTRY

GERMANY

PROVINCE

MECKLENBURG-VORPOMMERN

AREA NO

314M

SUBJECT

C2G

SUBJECT

C6B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUANTITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Aranea Universum,

Vol 8, 1962

CLASSIFICATION

One

CAPTIONED BY

R

[P84-69]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 218791

PHOTO NO.

872041

LOT NO.

A5268

MAP REFERENCE

C

LATITUDE

5454 N

LONGITUDE

1354 E

COUNTRY

GERMANY

PROVINCE

MECKLENBURG-VORPOMMERN

AREA NO

314M

SUBJECT

C2G

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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CLASSIFICATION

One

CAPTIONED BY

R

SOURCE OF PHOTOGRAPH

Wrenia Universum

Vol 8, 1962

[P84-60th]

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | | |
|---|--|---------|------|---------------|--------------|-------------|-------|------------|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| | | R-4992 | | C | | 69 22 N | | 34 12 E | | |
| COUNTRY | | | | PROVINCE | | | | | | |
| 872042 | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | |
| 2183R | | | | D2① | | | | | | |
| D 51 N | | | | K I L D I N | | O S T R O V | | C O A S T | | |
| | | | | 25 | | 30 | | 35 | | |
| | | | | 45 | | 50 | | PT 1 OF 13 | | |
| PT SERIES OF NORTH COAST OF OSTROV KILDIN. | | | | | | | | | | |
| SEE C2A | | | | | | | | | | |
| (2) | | | | | | | | | | |
| 25X11A | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE JULY 62 | | | H | | 2 | | B | | 1 | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | |
| S/NF DISSEM | | | | | VLW | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | |
| 13 | | | | | | | | | | |
| GPO 915791 | | | | | | | | | | |

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|---|--|--------|--|-----------|--|---------|--|---------------|--|--------------|--|----------|--|----------------|--|-----------|--|---------|--|
| C | | 872043 | | LOT NO. | | R-4992 | | MAP REFERENCE | | C | | LATITUDE | | 69 22 N | | LONGITUDE | | 34 12 E | |
| PHOTO NO. | | | | 872043 | | | | PROVINCE | | | | | | | | | | | |
| COUNTRY | | | | USSR | | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D 51 N | | | | 954 | | D20 | | | | | | | | | | | | | |
| K I L D | | | | I N | | O S | | T R O V | | | | 15 | | T O K E N | | 20 | | | |
| - T Y P E | | | | R A D A R | | C | | 35 | | X I G H T | | 40 | | | | | | | |
| C E N T E R | | | | | | | | 50 | | | | | | Pt. 2 of B Pt. | | | | | |
| SERIES OF OF NORTH COAST OF OSTROV KIDIN | | | | | | | | | | | | | | | | | | | |
| SEE CIA | | | | | | | | | | | | | | | | | | | |
| (2, 23) | | | | | | | | | | | | | | | | | | | |
| 25X11A | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 54 | | | | | | | |
| LATE JULY 62 | | | | 1 | | 2 | | B | | 2 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| S/NF DIBEM | | | | | | | | | | VLW | | | | | | | | | |
| FORM NO. 174 - USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |
| GPO 918751 | | | | | | | | | | | | | | | | | | | |

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|---|--|----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 872044 | | LOT NO. 8-7192 | | MAP REFERENCE C | | LATITUDE 89 22 N | | LONGITUDE 34 12 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D 51 N | | SUBJECT 020 | | SUBJECT | | SUBJECT | | SUBJECT | |
| H I L D | | I N | | O I T R O V | | 15 | | LC O A S | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | PT 3 OF 13 PT. | |
| SERIES OF NORTH COAST OF OSTROV KILDIN. SEE | | | | | | | | | |
| SEA (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE JULY 62 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| S/MS DIZEN | | | | V/W | | | | | |
| FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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|---|--|----------------|--|------------------|--|--------------------------|--|--------------|--|
| PHOTO NO. 872045 | | LOT NO. R-4992 | | MAP REFERENCE C | | LATITUDE 69 22 N 34 12 E | | LONGITUDE | |
| COUNTRY THSR | | | | PROVINCE | | | | | |
| AREA NO. 151 N | | SUBJECT D20 | | SUBJECT C26 | | SUBJECT | | SUBJECT | |
| K E Z O I N | | O 8 | | R O V | | C O A S T | | 20 | |
| 24 I | | B L O G S | | | | | | 35 | |
| | | | | | | | | 40 | |
| | | | | | | | | 45 | |
| | | | | | | | | 50 | |
| PT 4 OF 13 PT | | | | | | | | | |
| SERIES OF NORTH COAST OF OSTROV KIELDIN. | | | | | | | | | |
| SEE CEA (2, 7) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE JULY 62 | | H | | 2 | | B | | 2 | |
| CLASSIFICATION 15/UF DISSEN | | | | CAPTIONED BY VLW | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

PHOTO NO. 872046

LOT NO. R-4992

MAP REFERENCE C

LATITUDE

67 22 N 34 12 E

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

051 N

SUBJECT

D20

SUBJECT

SUBJECT

SUBJECT

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H E L D I N

O S T R O V

C O A S T

Pt 5 of B PT

SERIES OF NORTH COAST OF OSTROV KILDIN,

SEE CEM (2)

25X11A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

LATE JULY 82

CLASSIFICATION S/HF D138A

CAPTIONED BY VLN

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

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|--|--|----------------|--|-----------------|--|-----------------|--|---------------|--|
| PHOTO NO. 872047 | | LOT NO. 1-4112 | | MAP REFERENCE C | | LATITUDE 7 22 N | | LONGITUDE 120 | |
| COUNTRY 71222 | | | | PROVINCE | | | | | |
| AREA NO. 351 N | | SUBJECT D20 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| Pi. 6 of 13 Pt SERIES OF NORTH COAST OF OSTROV KILDIN. BBE CEA | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 10/27/54 | | 2 | | 2 | | 4 | | 1 | |
| CLASSIFICATION 1/25-10000 | | | | CAPTIONED BY | | F L M | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | |

PHOTO NO. 872048

LOT NO. R-4992

MAP REFERENCE C

LATITUDE 69 22 N LONGITUDE 34 12 E

COUNTRY

RUSSIA

PROVINCE

AREA NO

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SUBJECT

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SERIES OF NORTH COAST OF OSTRON

KILOIN. SEE CEA

(2, 7)

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|----------------|-------------|---------|-------|--------------|-----|
| LATE JULY 62 | A | 2 | B | 2 | |
| CLASSIFICATION | B/NP DISSEM | | V L W | | |

PHOTO NO. 872049

LOT NO. 2-4992

MAP REFERENCE C

LATITUDE 69 22 N LONGITUDE 34 12 E

COUNTRY

USSR

PROVINCE

AREA NO

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FT 8 OF 13 PT

SERIES OF NORTH COAST OF OSTROV KILDIN

SEA AREA

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25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

8/NF DISSEM

CAPTIONED BY

V L W

FORM NO. 174 1 Jul 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

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|---|--|--------------------------|--|-------------------------------|--|----------------------------|--|------------------------------|--|
| PHOTO NO. 872050 | | LOT NO. 2-1592 | | MAP REFERENCE E | | LATITUDE 17 32 N | | LONGITUDE 104 11 E | |
| COUNTRY VIETNAM | | | | PROVINCE | | | | | |
| AREA NO. 151 N | | SUBJECT 600 | | SUBJECT 020 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 5 9 OF 13 PT SERIES OF NORTH COAST OF OBTRON HILDIN SEE CEA | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1977 JUL 12 | | 3 | | 3 | | 5 | | 1 | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY V.L.H. | | | | | |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 518791 | | | | | | | | | |

PHOTO NO. 872051

LOT NO. R-4992

MAP REFERENCE C

LATITUDE 69 22 N LONGITUDE 34 12 E

COUNTRY ZIBBR

PROVINCE

AREA NO

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PT SERIES OF NORTH COAST OF OSTROV KILDIN

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(2, 7, 30)

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DATE OF PHOTO

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CAPTIONED BY

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FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 872052

LOT NO. R-4992

MAP REFERENCE C

LATITUDE 69 22 N

LONGITUDE 34 12 E

COUNTRY

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PROVINCE

AREA NO

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SUBJECT

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PT 18 OF 13

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PT SERIES OF NORTH COAST OF OSTRO RILDIN

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DATE OF PHOTO

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QUALITY

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CLASSIFICATION

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CAPTIONED BY

VLW

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 872053

LOT NO.

8-4972

MAP REFERENCE

C

LATITUDE

29 22 N

LONGITUDE

24 12 E

COUNTRY

THAILAND

PROVINCE

AREA NO

3-51 N

SUBJECT

D20

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1 1 2 3 4 5

6 7 8 9 10

11 12 13 14 15

16 17 18 19 20

21 22 23 24 25

26 27 28 29 30

31 32 33 34 35

36 37 38 39 40

41 42 43 44 45

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51 52 53 54 55

56 57 58 59 60

61 62 63 64 65

66 67 68 69 70

71 72 73 74 75

76 77 78 79 80

PT SERIES OF NORTH COAST OF ORTHOU KILDIN

SEE CIA

(2)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

LATE JULY 62

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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|--|--------------|---------|--------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO. | 872054 | LOT NO. | R-4992 | MAP REFERENCE | C | LATITUDE | 69 22 N | LONGITUDE | 34 12 E |
| COUNTRY | 258R | | | | | | | | |
| AREA NO. | 0 51 N | SUBJECT | D 21 | SUBJECT | D 26 | SUBJECT | | SUBJECT | |
| | K 1 2 D | | N | | O S T R O V | | | L I K A O | |
| | X | | C L | | F F | | | | |
| | | | | | | | | | |
| Pt. 13 of 13 ft. | | | | | | | | | |
| SERIES OF NORTH COAST OF OSTROV KIDDIN | | | | | | | | | |
| SEA CFA | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| LATE JULY 62 | 4 | 2 | B | 2 | | | | | |
| CLASSIFICATION | S / NE DABEN | | | CAPTIONED BY | VLW | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

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|--|--|--------|--|------------------------|--|--------|--|---------------|--|---------|--|----------|--|---------|--|--------------|--|---------|--|---------|--|--|--|
| PHOTO NO. | | 872055 | | LOT NO. | | P-5038 | | MAP REFERENCE | | U | | LATITUDE | | 44 43 N | | LONGITUDE | | 37 47 E | | | | | |
| COUNTRY | | | | 288R | | | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO | | | | D 249 N | | | | SUBJECT | | ALA AL9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| NO | | | | V O R O \$ \$ I Y \$ K | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| E | | | | O F | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| NEW | | | | CLOSED | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| <p>BINS. THE LONG SLITS ARE GLASSED IN. THE UNDERNEATH IS OPEN WITH PIPES FOR LOADING. THREE OLD & THREE NEW CRANES ARE VISIBLE. DIST 1 OF 2 PT PAN. SEE (330) CIA</p> | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | | | QUALITY | | | | CLASS | | | | NO. OF CARDS | | | | SOURCE | | | |
| 4 JUNE 54 | | | | 6 2 | | | | 4 2 | | | | C | | | | 2 | | | | 25X1A | | | |
| CLASSIFICATION | | | | CONFIDENTIAL | | | | CAPTIONED BY | | | | VLW | | | | | | | | | | | |

PHOTO NO. 872056

LOT NO. R-5039

MAP REFERENCE C

LATITUDE 41 43 N LONGITUDE 37 47 E

COUNTRY USSR

PROVINCE

AREA NO D 249 N

SUBJECT ALA AL9

N O V O R O S S I Y S I K S W S I D
E O F G R A I N P I E R W I T H
N E W C L O S E D G R A I N S T O R A G E

B. N. S THE LONG SKATE ARE GLAZED IN. THE
UNDERNETH IS OPEN WITH PIPES FOR LOADING. THREE
OLD & THREE NEW CRANES ARE VISIBLE. PART 2
OF 2 PT PAN. SEE (30) CIA

(30)

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 13 DEC 1946 | 62 | 4 | 2 | C | 2 |

CLASSIFICATION RUC/BE DIXEN

CAPTIONED BY V. W.

PHOTO NO. 872057

LOT NO. 5038
R-30

MAP REFERENCE C

LATITUDE 44 43 N LONGITUDE 39 47 E

COUNTRY

VIETNAM

PROVINCE

AREA NO

0 249 N

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O R O S S I Y S K B A S E
F N E W Q I L P I E R N E W
T I M B E R W A R E H O U S E S & AN OPEN
NAVAL STORAGE AREA. Pt 1 OF 3 PT PAN.
SEE CEA

(3,30)

25X11A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| 1 JUNE-8 AUG | 6 2 | 4 2 | C | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF/NF DISSEM | | | | V W | |

PHOTO NO. 872059

LOT NO. 5038

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1 3 2 4 N

ALM

AL9

10

15

20

1 2 3 4 5 6 7 8 9 10

5

10

15

20

25

30

35

1 2 3 4 5 6 7 8 9 10

25

30

35

40

45

50

55

1 2 3 4 5 6 7 8 9 10

45

50

55

60

65

70

75

1 2 3 4 5 6 7 8 9 10

55

60

65

70

75

80

85

1 2 3 4 5 6 7 8 9 10

60

65

70

75

80

85

90

1 2 3 4 5 6 7 8 9 10

65

70

75

80

85

90

95

1 2 3 4 5 6 7 8 9 10

70

75

80

85

90

95

100

1 2 3 4 5 6 7 8 9 10

75

80

85

90

95

100

105

1 2 3 4 5 6 7 8 9 10

80

85

90

95

100

105

110

1 2 3 4 5 6 7 8 9 10

85

90

95

100

105

110

115

1 2 3 4 5 6 7 8 9 10

90

95

100

105

110

115

120

1 2 3 4 5 6 7 8 9 10

95

100

105

110

115

120

125

1 2 3 4 5 6 7 8 9 10

100

105

110

115

120

125

130

1 2 3 4 5 6 7 8 9 10

105

110

115

120

125

130

135

1 2 3 4 5 6 7 8 9 10

110

115

120

125

130

135

140

1 2 3 4 5 6 7 8 9 10

115

120

125

130

135

140

145

1 2 3 4 5 6 7 8 9 10

120

125

130

135

140

145

150

1 2 3 4 5 6 7 8 9 10

125

130

135

140

145

150

155

1 2 3 4 5 6 7 8 9 10

130

135

140

145

150

155

160

1 2 3 4 5 6 7 8 9 10

135

140

145

150

155

160

165

1 2 3 4 5 6 7 8 9 10

140

145

150

155

160

165

170

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

25X1A

(2, 30)

PT 3 OF 3 PT

PAN. SEE CEA

ALM AL9

5038

872059

| | | | | | | | | | |
|---|---------|----------------|---------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 872060 | | LOT NO. R-5038 | | MAP REFERENCE C | | LATITUDE 44 43 N | | LONGITUDE 37 47 E | |
| COUNTRY 21582 | | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0 249 N | ALA | AL9 | | | | | | | |
| N | O | U | O | R | O | S | S | I | Y |
| F | N | E | W | P | I | E | R | N | O |
| N | P | I | E | R | | | | | |
| ON THE PIER ARE | | | | | | | | | |
| RAILROAD CARS CONTAINING STEEL PILES. AT SEA- | | | | | | | | | |
| WARD END OF THE PIER IS A WEIGHT USED | | | | | | | | | |
| TO DRIVE PILES. | | | | | | | | | |
| (7,30) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 4 JUNE - 8 AUG | | 6 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF / LF DESIGN | | | | VLW | | | | | |
| FORM NO. 174 1 JUN 56 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

PHOTO NO.

872061

LOT NO.

R-5038

MAP REFERENCE

C

LATITUDE

44 43 N

LONGITUDE

37 47 E

COUNTRY

21332

PROVINCE

AREA NO

D 249 N

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

ADN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O

5

R O

3

S

10

V S

4

15

N E

W

20

L H

25

R O

R

30

N R

35

M Y

3

40

S H

E

3

K H A R

45

B

50

Oil

STORAGE

TANKS

ARE VISIBLE INLAND ON THE HILL.

(7, 12, 30)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4 June - 8 Aug

62

4

2

C

3

CLASSIFICATION

Conf / NE Reason

CAPTIONED BY

DLU

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

872062

LOT NO.

R-5038

MAP REFERENCE

C

LATITUDE

44 43 N

LONGITUDE

37 47 E

COUNTRY

7133R

PROVINCE

AREA NO

D 249 N

SUBJECT

ALFA

SUBJECT

B-9

SUBJECT

ADN

SUBJECT

Y 3 R

SUBJECT

MY 3

SUBJECT

NEW

SUBJECT

SHES

SUBJECT

Oil STORAGE TANKS

N O V O

R O B O

I Y 3 R

NR

MY 3

NEW

SHES

Oil STORAGE TANKS

ARE VISIBLE INLAND ON THE HILL.

L H A R B O R

NR

MY 3

NEW

SHES

Oil STORAGE TANKS

ARE VISIBLE INLAND ON THE HILL.

(7, 17, 30)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4 June 8 Aug

62

4

2

C

3

CLASSIFICATION

Conf / NE Dissem

CAPTIONED BY

424

PHOTO NO. 872063

LOT NO. R-5074

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

ZIGR

PROVINCE

AREA NO

N

SUBJECT

302

SUBJECT

388

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T-43

5

CLAB

10

RADAR

15

PIC

KET

25

SHIP

30

REPORTEDLY

40

PEND

45

NO.

909

50

WITH BIG NET RADAR

OFF MYR SYRTOY NOB (68 10N, 39 45E)

(3, 23, 30)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

5/NE DISSEM

CAPTIONED BY

VLW

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 872064

LOT NO. R-5095

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO

N

SUBJECT

302

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P-6 (T) - CLAS S S B E R V I C E C
 R A F T R E P O R T E D L Y P E N D
 N O. K T S 8 8, @ APPROXIMATE POSITION
 69 07 N, 35 14 E, OFF GUBA SHELPINSKAYA ON
 MURMAN COAST IN BARENTS SEA.

(2, 30)

25X11A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

7 AUG

6

2

4

2

B

1

CLASSIFICATION

SECRET

CAPTIONED BY

VLW

FORM NO. 174

1 JAN 58

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

| | | | | | | | | | |
|--|--|----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 872065 | | LOT NO. R-5075 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT 3C2 | | SUBJECT | | SUBJECT | | SUBJECT | |
| P-6(T)-CLAS | | S | | SER | | V | | C | |
| RAFT | | R | | E | | P | | O | |
| N O. | | K T | | S | | 8 | | 8 | |
| 69 07 N, 36 14 E, OFF GUBA SHELPIN & HAYA ON MURMAN COAST IN BARENTS SEA. | | | | | | | | | |
| (3,30) | | | | | | | | | |
| 25X11A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 7 AUG | | 6 2 | | 4 | | 2 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| S/NF DISSEM | | | | VLW | | | | | |

| | | | | | | | | | |
|------------------|--|----------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 872066 | | LOT NO. A-5095 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. 11 | | SUBJECT 202 | | SUBJECT | | SUBJECT | | SUBJECT | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| 35 | | 40 | | 45 | | 50 | | 55 | |
| 60 | | 65 | | 70 | | 75 | | 80 | |
| 85 | | 90 | | 95 | | 100 | | 105 | |
| 110 | | 115 | | 120 | | 125 | | 130 | |
| 135 | | 140 | | 145 | | 150 | | 155 | |
| 160 | | 165 | | 170 | | 175 | | 180 | |
| 185 | | 190 | | 195 | | 200 | | 205 | |
| 210 | | 215 | | 220 | | 225 | | 230 | |
| 235 | | 240 | | 245 | | 250 | | 255 | |
| 260 | | 265 | | 270 | | 275 | | 280 | |
| 285 | | 290 | | 295 | | 300 | | 305 | |
| 310 | | 315 | | 320 | | 325 | | 330 | |
| 335 | | 340 | | 345 | | 350 | | 355 | |
| 360 | | 365 | | 370 | | 375 | | 380 | |
| 385 | | 390 | | 395 | | 400 | | 405 | |
| 410 | | 415 | | 420 | | 425 | | 430 | |
| 435 | | 440 | | 445 | | 450 | | 455 | |
| 460 | | 465 | | 470 | | 475 | | 480 | |
| 485 | | 490 | | 495 | | 500 | | 505 | |
| 510 | | 515 | | 520 | | 525 | | 530 | |
| 535 | | 540 | | 545 | | 550 | | 555 | |
| 560 | | 565 | | 570 | | 575 | | 580 | |
| 585 | | 590 | | 595 | | 600 | | 605 | |
| 610 | | 615 | | 620 | | 625 | | 630 | |
| 635 | | 640 | | 645 | | 650 | | 655 | |
| 660 | | 665 | | 670 | | 675 | | 680 | |
| 685 | | 690 | | 695 | | 700 | | 705 | |
| 710 | | 715 | | 720 | | 725 | | 730 | |
| 735 | | 740 | | 745 | | 750 | | 755 | |
| 760 | | 765 | | 770 | | 775 | | 780 | |
| 785 | | 790 | | 795 | | 800 | | 805 | |
| 810 | | 815 | | 820 | | 825 | | 830 | |
| 835 | | 840 | | 845 | | 850 | | 855 | |
| 860 | | 865 | | 870 | | 875 | | 880 | |
| 885 | | 890 | | 895 | | 900 | | 905 | |
| 910 | | 915 | | 920 | | 925 | | 930 | |
| 935 | | 940 | | 945 | | 950 | | 955 | |
| 960 | | 965 | | 970 | | 975 | | 980 | |
| 985 | | 990 | | 995 | | 1000 | | 1005 | |
| 1010 | | 1015 | | 1020 | | 1025 | | 1030 | |
| 1035 | | 1040 | | 1045 | | 1050 | | 1055 | |
| 1060 | | 1065 | | 1070 | | 1075 | | 1080 | |
| 1085 | | 1090 | | 1095 | | 1100 | | 1105 | |
| 1110 | | 1115 | | 1120 | | 1125 | | 1130 | |
| 1135 | | 1140 | | 1145 | | 1150 | | 1155 | |
| 1160 | | 1165 | | 1170 | | 1175 | | 1180 | |
| 1185 | | 1190 | | 1195 | | 1200 | | 1205 | |
| 1210 | | 1215 | | 1220 | | 1225 | | 1230 | |
| 1235 | | 1240 | | 1245 | | 1250 | | 1255 | |
| 1260 | | 1265 | | 1270 | | 1275 | | 1280 | |
| 1285 | | 1290 | | 1295 | | 1300 | | 1305 | |
| 1310 | | 1315 | | 1320 | | 1325 | | 1330 | |
| 1335 | | 1340 | | 1345 | | 1350 | | 1355 | |
| 1360 | | 1365 | | 1370 | | 1375 | | 1380 | |
| 1385 | | 1390 | | 1395 | | 1400 | | 1405 | |
| 1410 | | 1415 | | 1420 | | 1425 | | 1430 | |
| 1435 | | 14 | | | | | | | |

PHOTO NO. 872067

LOT NO. R-5075

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

PROVINCE

AREA NO.

N

SUBJECT

302

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P-6 (T) - CLAS 10 3 BERLICE C
 RAFT 25 REPORTEDLY 35 PEN D.
 NO. 45 KTS 88, @ APPROXIMATE POSITION

69 07 N, 36 14 E, OFF GUBA SHELPINSHAYA ON
 MURMAN COAST IN BARENTS SEA

(3,30)

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

7 Aug
 CLASSIFICATION

C 2

4

2

8

1

CAPTIONED BY

V L W

| | | | | | | | | | | | | | | | | | | | |
|---|--|-----------|--|-------------|--|---------|--|---------------|--|--------------|--|------------------|--|---------|--|-----------|--|---------|--|
| 1 PHOTO NO. | | 872068 | | LOT NO. | | R-5076 | | MAP REFERENCE | | C | | LATITUDE | | 64 34 N | | LONGITUDE | | 40 32 E | |
| COUNTRY | | | | 2183R | | | | PROVINCE | | | | | | | | | | | |
| AREA NO | | D 92 N | | SUBJECT | | 3CH | | SUBJECT | | AL9 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A R K H | | A N G E L | | 3 K | | P | | 15 | | 6 | | C | | L | | A | | 20 | |
| S B | | M T B | | P E N D. | | N O. | | 35 | | 4 | | 9 | | 2 | | | | 40 | |
| | | | | 45 | | | | 50 | | | | PROCEEDING DOWN- | | | | | | | |
| STREAM IN BEVERNAYA DVINA OFF SAWMILL NO. | | | | | | | | | | | | | | | | | | | |
| 16-17 WARE. NOTE ABSENCE OF 25-MM GUN TURRET AND OTHER EQUIPMENT AFT. PROBABLY OUTROV | | | | | | | | | | | | | | | | | | | |
| KHA BARHA IN BKG. (3,30) | | | | | | | | | | | | | | | | | | | |
| 25X11A | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | | | | | | | |
| 23 AUG | | | | 6 2 | | 4 | | 2 | | B | | 2 | | | | | | | |
| CLASSIFICATION | | | | S/NE DISSEM | | | | | | | | CAPTIONED BY | | | | | | | |
| | | | | FLW | | | | | | | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | |
| GPO 918791 | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|---------|----------------|----------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 872069 | | LOT NO. R-5026 | | MAP REFERENCE C | | LATITUDE 64 34 N | | LONGITUDE 40 33 E | |
| COUNTRY 2182R | | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D 92 N | 3EH | AL9 | | | | | | | |
| A R K H A N G E L | 5 | 10 | 3 | K | | P | 15 | 6 | 20 |
| 5.5 | 23 | 30 | P E N D. | | | N O. | 35 | 4 | 40 |
| | 45 | 50 | | | | | | | |
| PROCEEDING DOWN- STREAM IN <u>SEVERNAYA DUNA</u> OFF <u>SAWMILL NO.</u> <u>16-17 WARE</u> . NOTE ABSENCE OF 25-MM GUN TURRET AND OTHER EQUIPMENT AFT. PROBABLY <u>OUTRIG</u> <u>KHABARKA</u> IN <u>BKG.</u> (3,30) | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 23 AUG | | 62 | 4 | 2 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| B/NE DISSEM | | | | PLW | | | | | |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 918791 | | | | | | | | | |

| | | | | | | | | | |
|---|--|----------------|--|------------------|--|------------------|--|-------------------|--|
| 1 PHOTO NO. 872070 | | LOT NO. 8-5-76 | | MAP REFERENCE C | | LATITUDE 54 14 N | | LONGITUDE 40 02 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D 72 N | | SUBJECT AL 9 | | SUBJECT BC 2 | | SUBJECT | | SUBJECT | |
| H A H H | | 5 A H | | 10 G E L E K | | 15 L I B A U | | 20 - C | |
| L A B B | | 25 A U X I L | | 30 I A R Y | | 35 O O M M U | | 40 | |
| N I C A T I | | 45 O N S | | 50 S H I P | | PEND NO. 926, | | | |
| WITHOUT ARMAMENT, PROCEEDING DOWN STREAM IN | | | | | | | | | |
| BEVERNAYA DVINA OFF SAWMILL NO. 16-17 WARE | | | | | | | | | |
| PROBABLY OSTROV KHABARKA IN BKG. PT 1 OF | | | | | | | | | |
| 2 PT SERIES. SEE CIA (9 23 30) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 AUG 62 | | 4 | | 2 | | 5 | | 2 | |
| CLASSIFICATION 2/NE DISSEAL | | | | CAPTIONED BY FLM | | 25X11A | | | |

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791